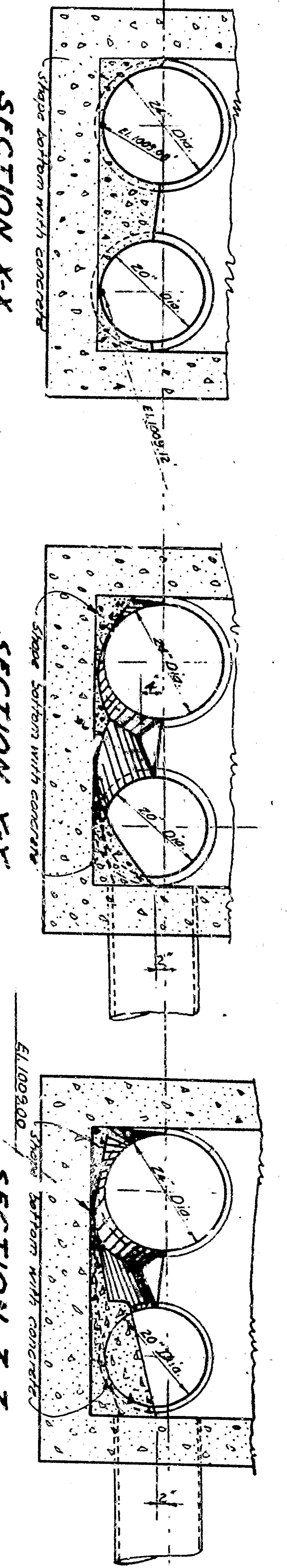
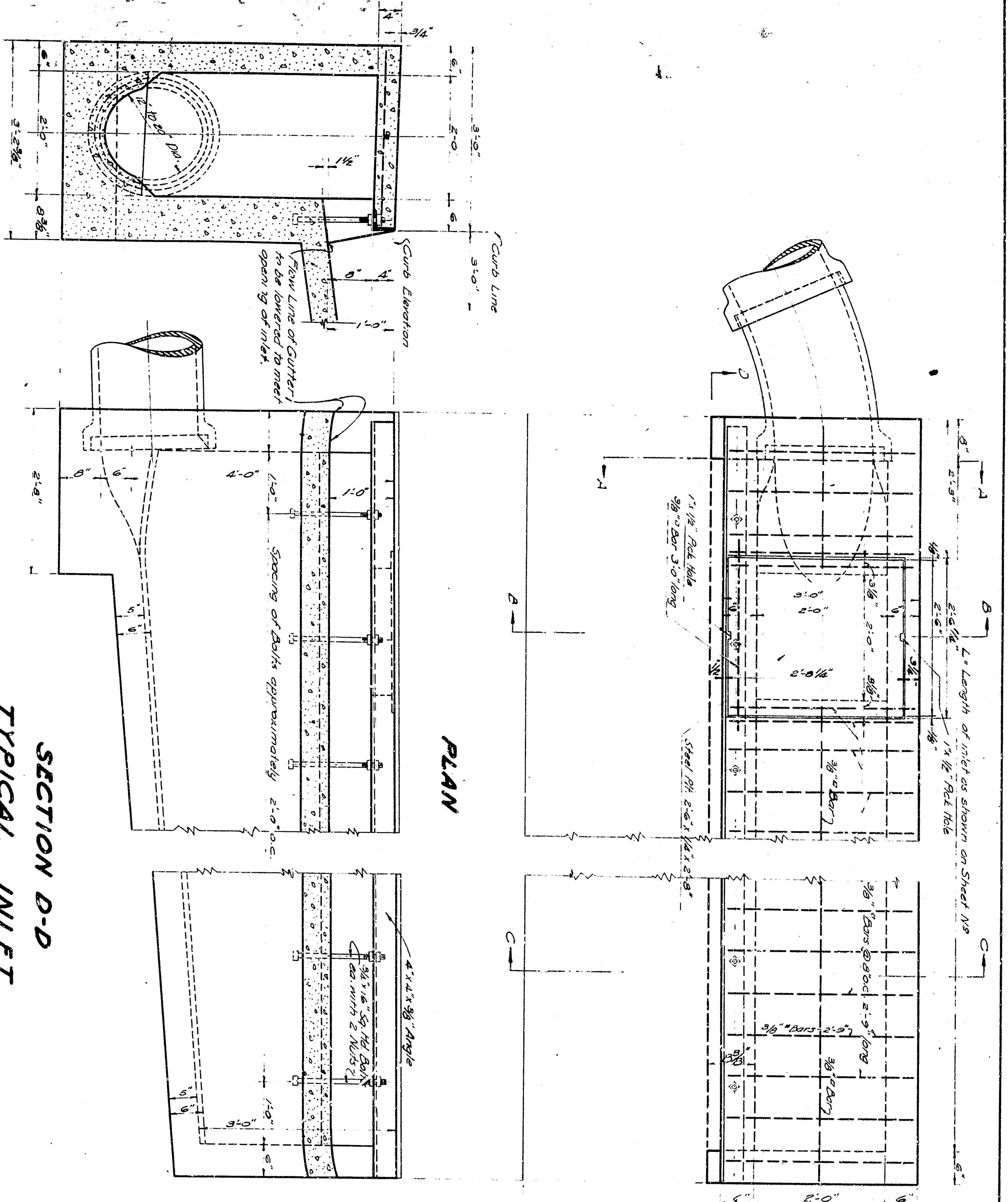
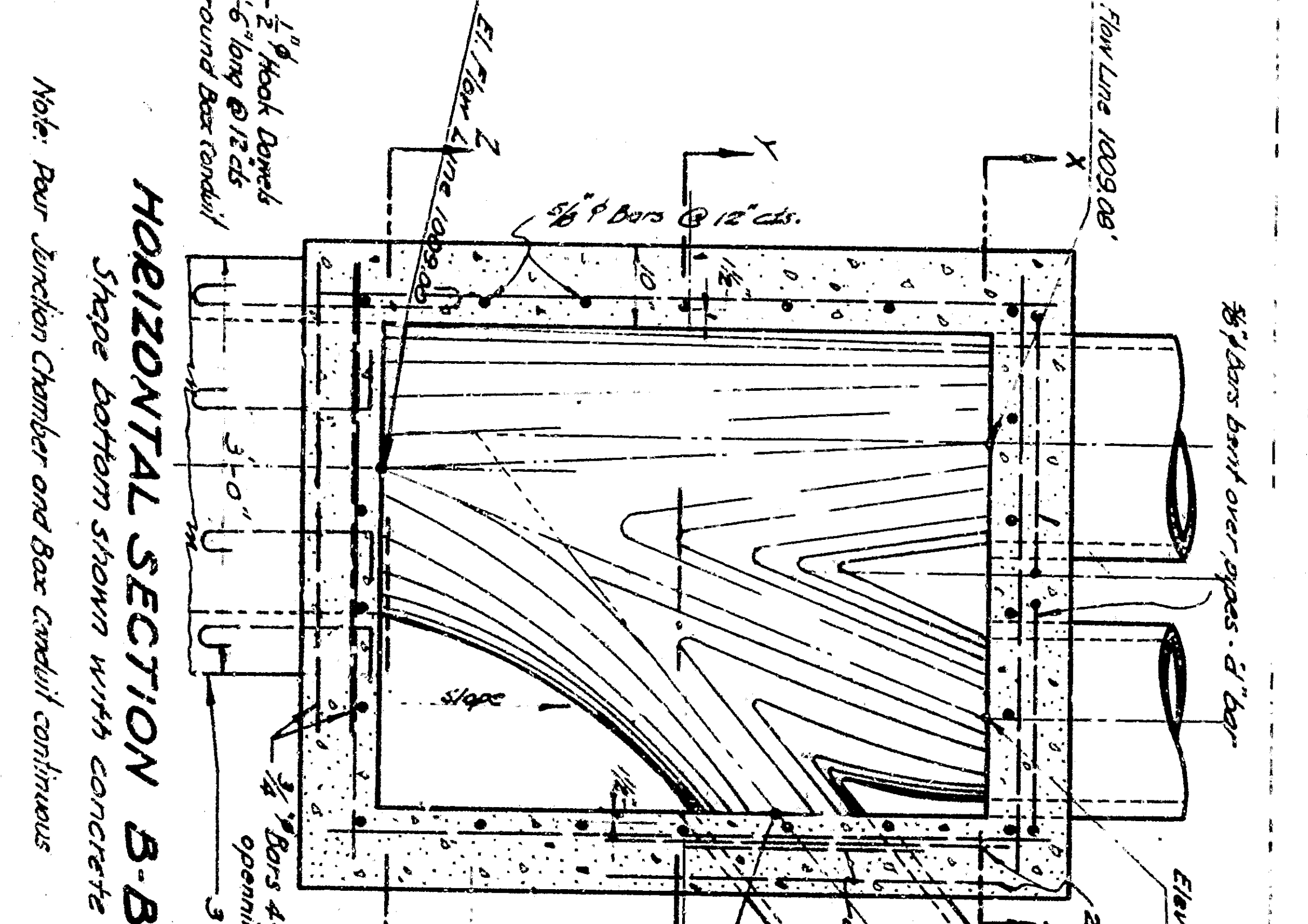


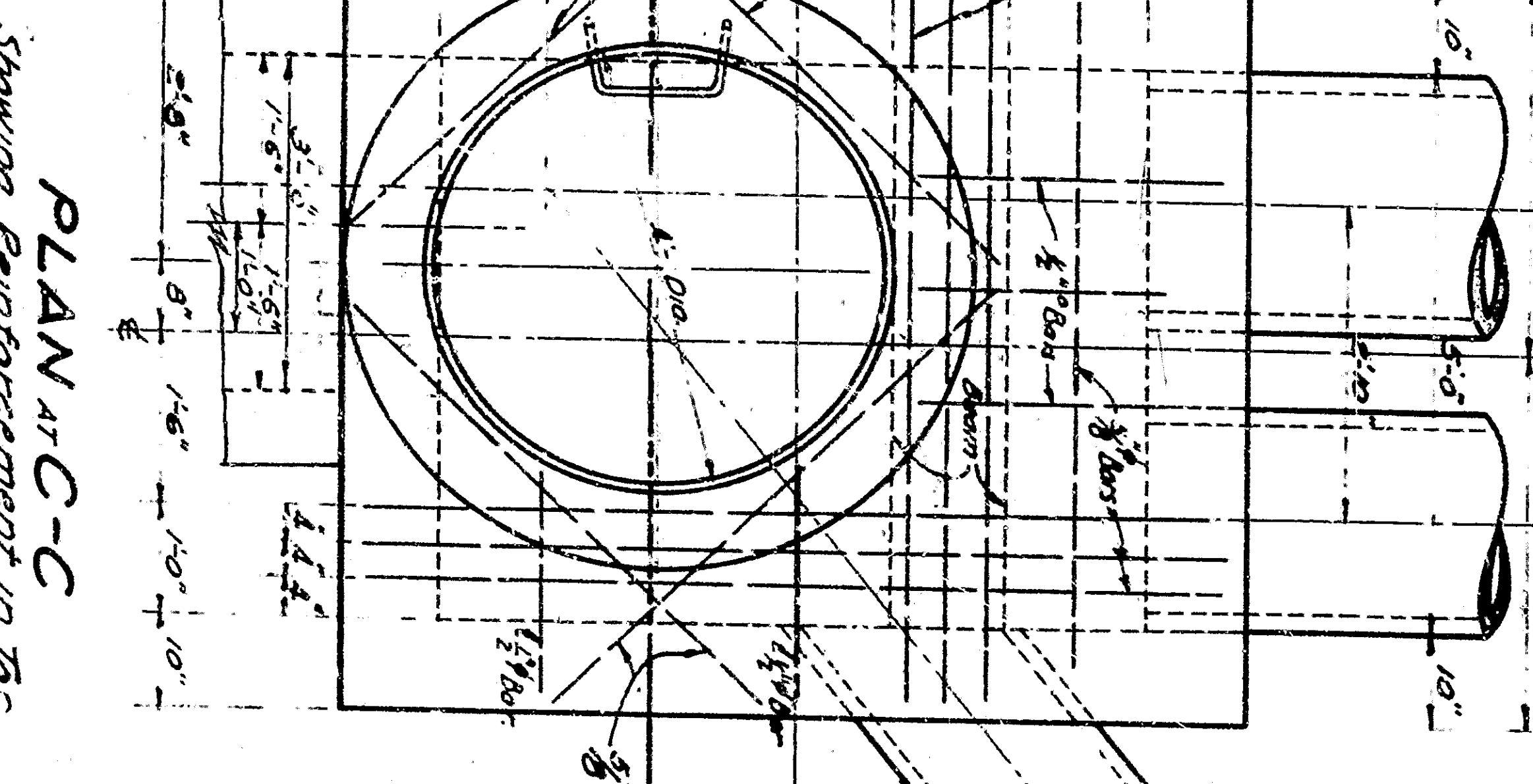
SECTION D-D
TYPICAL INLET
Scale: 3/8" = 1'-0"



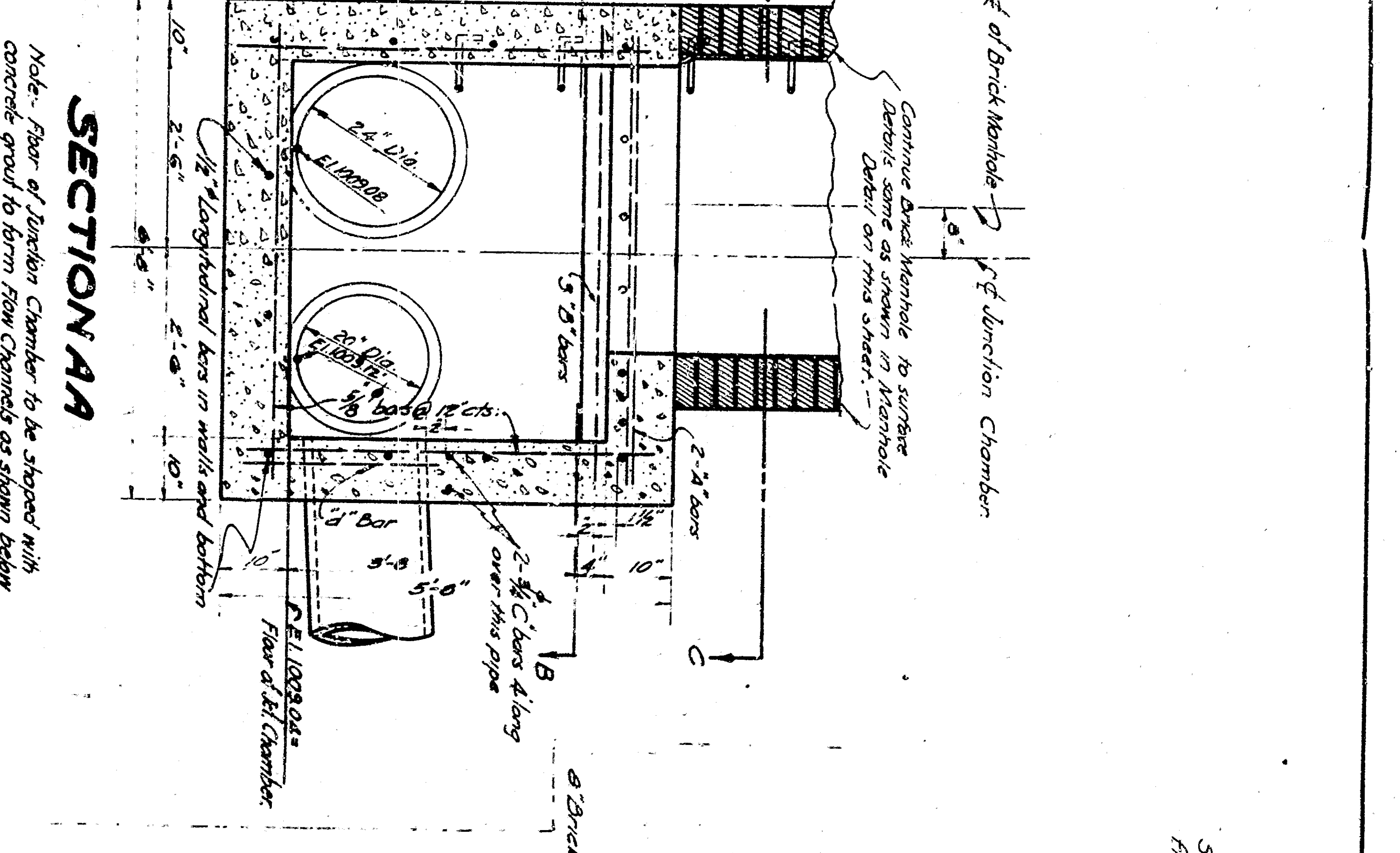
DETAILS OF MANHOLE AT STA. 15+43.17
Scale: 3/8" = 1'-0"



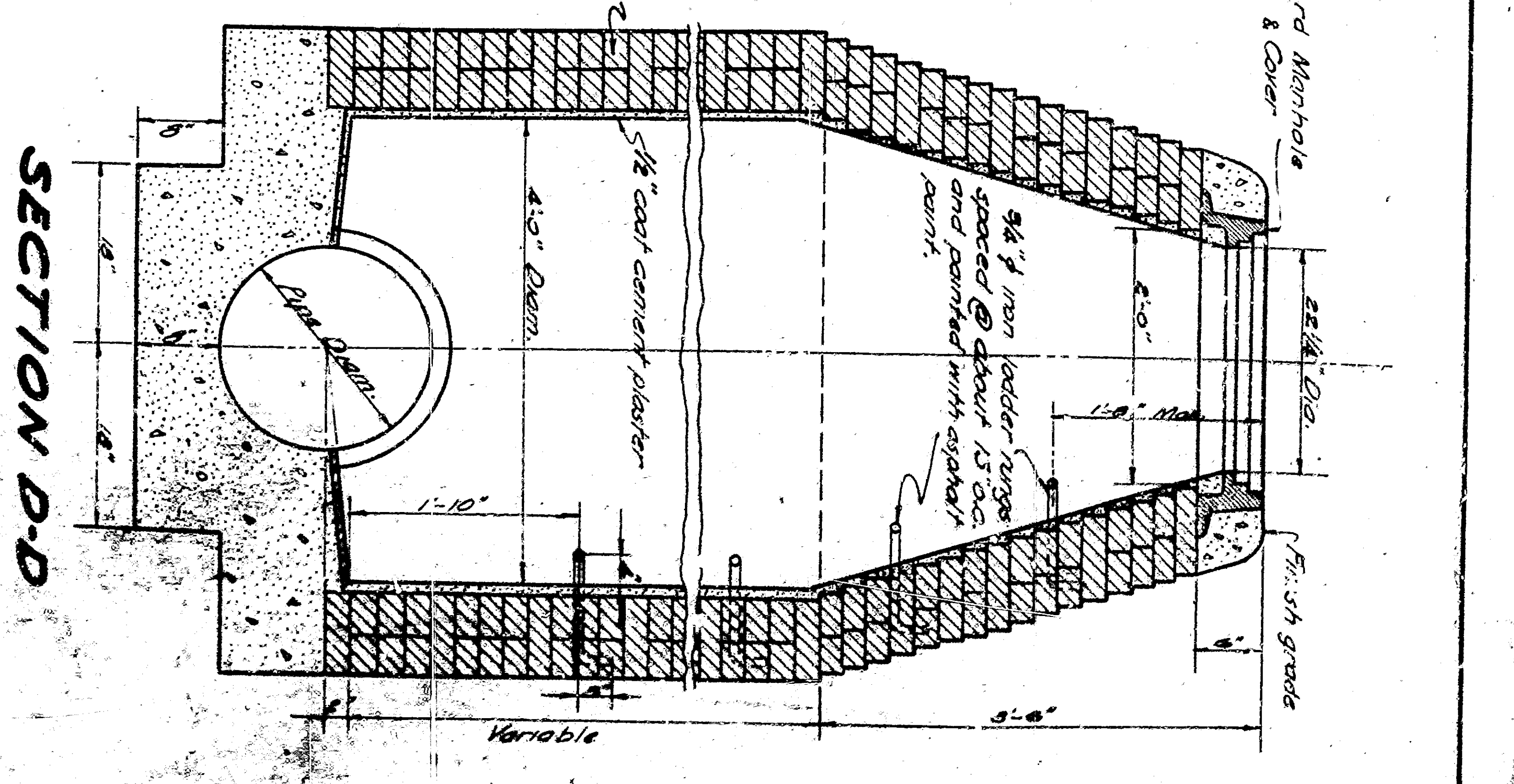
SECTION C-C



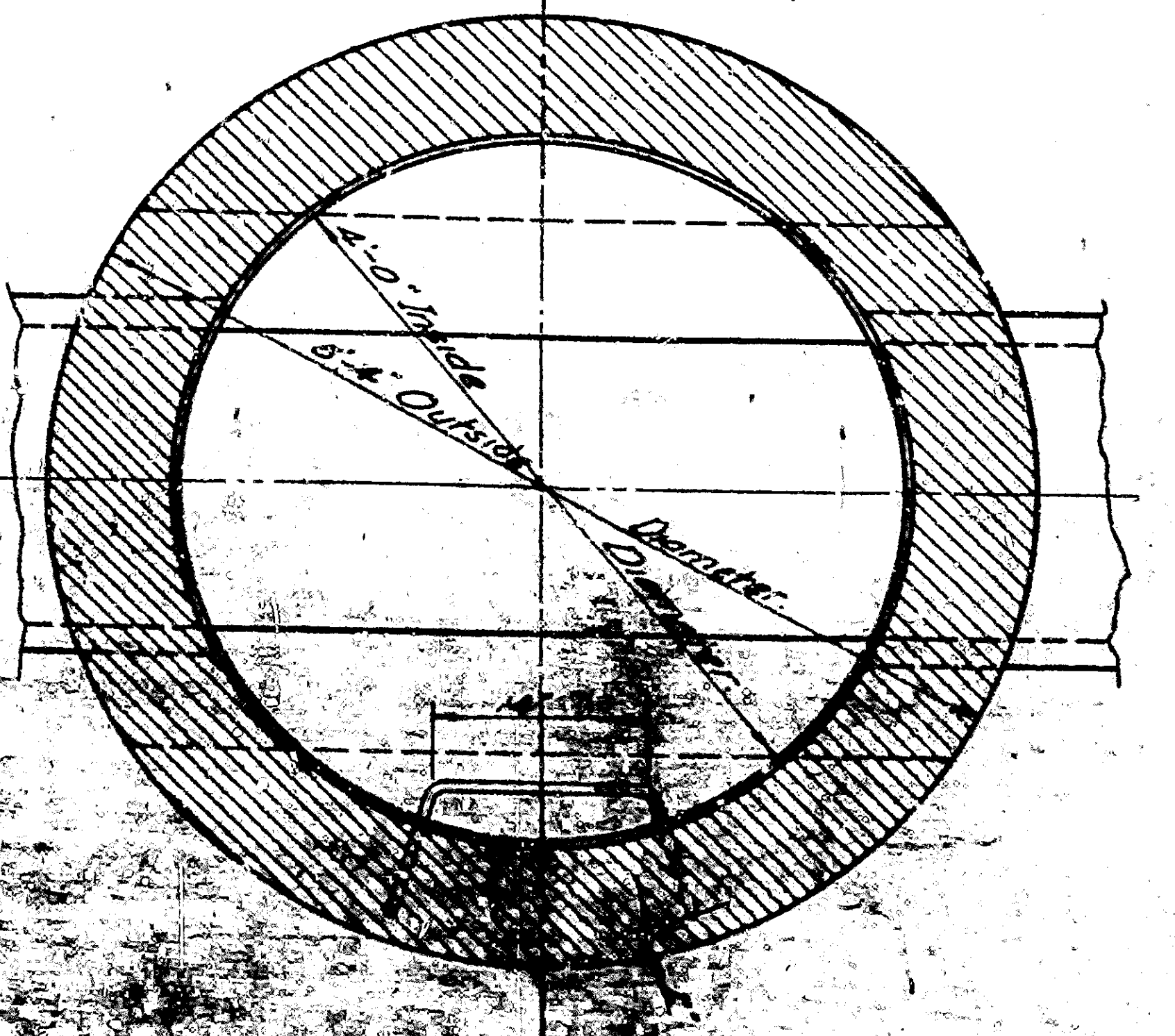
PLAN X-C-C



SECTION A-A



SECTION D-D



SECTIONAL PLAN MANHOLE
Scale: 3/8" = 1'-0"

INLET DETAILS

San Bernardino County, Water Conservation Department
 Prepared by: [Signature]
 Checked by: [Signature]
 Date: 1/15/68

U8217A STORM DRAIN

San Bernardino County, Water Conservation Department
 Prepared by: [Signature]
 Checked by: [Signature]
 Date: 1/15/68